## Cash Journal Report

For period ending: 20211130

*Fund*: 0893

Federal Aid No: NF210893DCPH

Grant Title: DCPH LEAD ABATEMENT 0893

CFDA#:

Budget Period: 20200701 to 20210630

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$0.00              | \$50.00           | \$50.00           | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.12            | \$0.12            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$50.12           | \$50.12           | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |

 Cash Balance:
 \$50.12

 Transfer In:
 \$103.38

 Transfer Out:
 \$153.50

 Ending Balance:
 \$0.00

## Cash Journal Report

For period ending: 20211130

*Fund*: 0893

Federal Aid No: NF220893DCPH

*Grant Title:* DCPH LEAD ABATEMENT 0893

CFDA#:

Budget Period: 20210701 to 20220630

|                  |             | Federal<br>Receipts | Other<br>Receipts | Total<br>Receipts | Personal<br>Services | Fringe | Indirect | Other<br>Expenditures | Allocations | Total<br>Expenditures |
|------------------|-------------|---------------------|-------------------|-------------------|----------------------|--------|----------|-----------------------|-------------|-----------------------|
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.01            | \$0.01            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>M | Total       | \$0.00              | \$0.01            | \$0.01            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>R      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| R<br>E<br>N      | Adjustments | \$0.00              | \$0.04            | \$0.04            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>-<br>F<br>Y | Total       | \$0.00              | \$0.04            | \$0.04            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| C<br>U<br>M      | SAM II      | \$0.00              | \$0.00            | \$0.00            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| U<br>L<br>A      | Adjustments | \$0.00              | \$0.04            | \$0.04            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |
| T<br>I<br>V<br>E | Total       | \$0.00              | \$0.04            | \$0.04            | \$0.00               | \$0.00 | \$0.00   | \$0.00                | \$0.00      | \$0.00                |

 Cash Balance:
 \$0.04

 Transfer In:
 \$153.50

 Transfer Out:
 \$0.00

 Ending Balance:
 \$153.54